



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 35 No. 112**

**June 14, 2016**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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STATEMENT OF FCC CHAIRMAN TOM WHEELER REGARDING DC CIRCUIT DECISION TO UPHOLD FCC'S OPEN INTERNET. STMT. News Media Contact: Kim Hart at (202) 418-8191, email: [Kim.Hart@fcc.gov](mailto:Kim.Hart@fcc.gov) OCHTW [DOC-339798A1.docx](#) [DOC-339798A1.pdf](#)

FCC COMMISSIONER MIGNON CLYBURN STATEMENT REGARDING COURT DECISION TO UPHOLD FCC OPEN INTERNET RULES. STMT. News Media Contact: David Grossman at (202) 418-2100, email: [David.Grossman@fcc.gov](mailto:David.Grossman@fcc.gov) OCMC [DOC-339807A1.docx](#) [DOC-339807A1.pdf](#)

STATEMENT OF COMMISSIONER JESSICA ROSENWORCEL REGARDING COURT DECISION TO UPHOLD FCC OPEN INTERNET RULES. STMT. News Media Contact: Jennifer Thompson at (202) 418-2400, email: [Jennifer.Thompson@fcc.gov](mailto:Jennifer.Thompson@fcc.gov) OCJR [DOC-339806A1.docx](#) [DOC-339806A1.pdf](#)

STATEMENT OF FCC COMMISSIONER AJIT PAI ON D.C. CIRCUIT'S SPLIT DECISION UPHOLDING THE FCC'S INTERNET REGULATIONS. STMT. News Media Contact: Matthew Berry at (202) 418-2005, email: [Matthew.Berry@fcc.gov](mailto:Matthew.Berry@fcc.gov) OCAP [DOC-339800A1.docx](#) [DOC-339800A1.pdf](#)

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### PUBLIC NOTICES

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Released: 06/14/2016. FCC ANNOUNCES ANTICIPATED RENEWAL OF ITS CONSUMER ADVISORY COMMITTEE AND SOLICITS APPLICATIONS FOR MEMBERSHIP ON THE COMMITTEE. (DA No. 16-657). (Dkt No 16-657 ). CGB . Contact: Scott Marshall at (202) 418-2809, email: [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov) or Robert Finley at (202) 418-7835, email: [Robert.Finley@fcc.gov](mailto:Robert.Finley@fcc.gov) [DA-16-657A1.docx](#) [DA-16-657A1.pdf](#)

Report No: 48755 Released: 06/14/2016. BROADCAST ACTIONS. MB [DOC-339770A1.pdf](#) [DOC-339770A2.txt](#)

Report No: 28755 Released: 06/14/2016. BROADCAST APPLICATIONS. MB [DOC-339769A1.pdf](#) [DOC-339769A2.txt](#)

Released: 06/14/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/7/2016. OMD . Contact: Jason Lewis at

(202) 418-0300 [DOC-339787A1.pdf](#)

Report No: NCD-2524 Released: 06/14/2016. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T FLORIDA. (Dkt No 16-190 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-339779A1.docx](#) [DOC-339779A1.pdf](#)

Released: 06/14/2016. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF CALL CATCHERS INC. D/B/A FREEDOMVOICE TO GODADDY OPERATING CO., LLC. (DA No. 16-655). (Dkt No 16-171 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 06/28/2016. Reply Comments Due: 07/05/2016. WCB . Contact: Myrva Freeman at (202) 418-1506 or Gregory Kwan at (202) 418-1191 [DA-16-655A1.docx](#) [DA-16-655A1.pdf](#)

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## TEXTS

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FCC REPORT TO CONGRESS AS REQUIRED BY THE OPEN-MARKET REORGANIZATION FOR THE BETTERMENT OF INTERNATIONAL TELECOMMUNICATION (ORBIT) ACT. Pursuant to the ORBIT Act, the Commission is reporting on its progress in carrying out the ORBIT Act's purposes and objectives. This is the Commission's seventeenth ORBIT Act report. (Dkt No. 16-50 ). Action by: the Commission. Adopted: 06/13/2016 by REPORT. (FCC No. 16-73). IB [FCC-16-73A1.doc](#) [FCC-16-73A2.docx](#) [FCC-16-73A3.docx](#) [FCC-16-73A1.pdf](#) [FCC-16-73A2.pdf](#) [FCC-16-73A3.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JUNE 13, 2016, DID NOT APPEAR IN DIGEST NO. 111:**

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## NEWS RELEASES

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CHAIRMAN WHEELER HONORS INNOVATORS IN ACCESSIBLE COMMUNICATIONS TECHNOLOGY. News Release. News Media Contact: Mike Snyder at (202) 418-0997, email: Michael.Snyder@fcc.gov CGB OCHTW [DOC-339781A1.docx](#) [DOC-339781A1.pdf](#)

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## PUBLIC NOTICES

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Released: 06/13/2016. FCC ANNOUNCES THE FIFTH MEETING OF THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL SCHEDULED FOR JUNE 22, 2016, AT FCC HEADQUARTERS. (DA No. 16-652). PSHSB . Contact: Jeffery Goldthorp at (202) 418-1096, email: Jeffery.Goldthorp@fcc.gov or Suzon Cameron at (202) 418-1916, email: Suzon.Cameron@fcc.gov. News Media Contact: Rochelle Cohen at (202) 418-1162, email: Rochelle.Cohen@fcc.gov [DA-16-652A1.doc](#) [DA-16-652A1.pdf](#)

Released: 06/13/2016. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 16-654). (Dkt No 16-144 ). WCB . Contact: Myrva Freeman at (202) 418-1506 or Jodie May at (202) 418-

0913 [DA-16-654A1.docx](#) [DA-16-654A1.pdf](#)

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## SPEECHES

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REMARKS OF FCC CHAIRMAN TOM WHEELER, M-ENABLING SUMMIT, RENAISSANCE ARLINGTON CAPITAL VIEW HOTEL, ARLINGTON, VA. CGB OCHTW [DOC-339791A1.docx](#) [DOC-339791A1.pdf](#)

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## TEXTS

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ERRATUM - CONNECT AMERICA FUND; ETC ANNUAL REPORTS AND CERTIFICATIONS ET AL. Issued an Erratum correcting a Report and Order and Further Notice of Proposed Rulemaking (Connect America Phase II Auction Order and FNPRM), FCC 16-64, released May 26, 2016. (Dkt No. 14-58 10-90 14-259 ). Action by: Chief, Wireline Competition Bureau by ERRATUM. WCB [DOC-339786A1.docx](#) [DOC-339786A1.pdf](#)